

For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8:38–39

#### Jim Welk June 27, 1940–June 23, 2021

**Prelude** 

**Opening Sentences** 

Greeting

# **Prayer**

Holy God, whose ways are not our ways and whose thoughts are not our thoughts, grant that your Holy Spirit may intercede for us with sighs too deep for human words. Heal our wounded hearts made heavy by our sorrow. Through the veil of our tears and the silence of our emptiness, assure us again that ear has not heard, nor eye seen, nor human imagination envisioned, what you have prepared for those who love you. Amen.

\*Hymn 195 Verses 1, 2, 4

"On a Hill Far Away"

Scripture

Romans 8:36–39, John 14:1–3, 19

Meditation

**Prayers** 

# Lord's Prayer

Our Father, Who art in heaven, hallowed be thy name; thy kingdom come, they will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

\*Final Hymn 547 Verses 1, 3, 5

"Amazing Grace, How Sweet the Sound"

# \*Prayer of Commendation

Into your hands, O merciful Savior, we commend your servant Jim. Acknowledge, we humbly pray, a sheep of your own fold, a lamb of your own flock, and a son of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the company of the saints in light. Holy One, now let your servant depart in peace; your word has been fulfilled: my own eyes have seen the salvation which you have prepared in the sight of every people: a light to reveal you to the nations and the glory of your people Israel. Amen.

#### \*Benediction

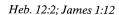
\*Postlude

Pastor: Rev. David Huber Pianist: Lynn McFadyen

Following the service,
burial will be at Forest Hill Cemetary.
The family invites you to return
for luncheon and fellowship.

# On a Hill Far Away

(The Old Rugged Cross)



George Bennard, 1913; alt.



- 1 On a hill far a way stood an old rug-ged cross, the
- 2 Oh, that old rug-ged cross, so de-spised by the world, has a
- 3 In that old rug-ged cross, which bore Love so di vine, a
- 4 To the old rug-ged cross I will ev er be true, its



em - blem of suf - fering and shame; And love that old cross where the won-drous at - trac - tion for me; For the dear Lamb of God left For won - drous beau - ty I up - on that old cross see. Je - sus shame and re - proach glad - ly bear; When God calls me some-day my



dear - est and best world of lost sin-ners was for a slain. glo - ry of heaven to bear it to cold Cal - va ry. suf - fered and died to par - don and sanc - ti - fy me. home far a - way, there God's glo - ry for - ev - er I'll share.

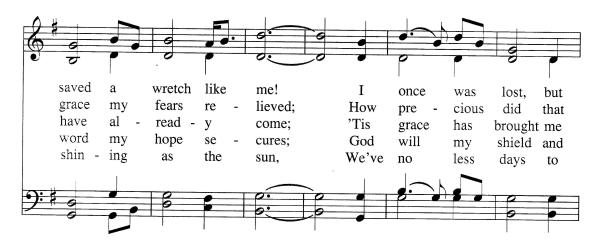


Bennard was ordained by the Methodist Episcopal Church. In the midst of his travels through the Midwest conducting revival services, he was inspired to write this hymn. Tune: THE OLD RUGGED CRCSS Irr.

George Bennard, 1913

St. 1–4, John Newton, 1779; alt.







John Newton's autobiographical hymn reflects his conversion from his earlier existence as a slave trader. While serving as curate in the English village of Olney, Newton met William Cowper, and together they published Olney Hymns, which included this hymn.

Tune: AMAZING GRACE C.M. (NEW BRITAIN) Columbia Harmony, Cincinnati, 1829 Arr. Edwin O. Excell, 1900

#### Who we are...

Plymouth UCC is an Open and Affirming congregation, embracing diversity and affirming the dignity and worth of every person, since we are all created in God's image. We welcome into full membership and participation in the Body of Christ persons of every race, ethnic background, age, gender identity and expression, sexual orientation, physical or mental ability, socio-economic background, marital status and background. We welcome all to share in the life, leadership, ministry, fellowship, worship, sacraments, responsibilities, humor, and blessings of participation in our congregation.